

CJA 23  
(Rev. 5/98)

## FINANCIAL AFFIDAVIT

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES  
IN THE CASE OF☒ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

FOR

AT

MAGISTRATE JUDGE JEFFREY COLE  
UNITED STATES DISTRICT COURT

LOCATION NUMBER

DOCKET NUMBERS

Magistrate

District Court

Court of Appeals

PERSON REPRESENTED (Show your full name)

ISRAEL COLLINS

CHARGE/OFFENSE (describe if applicable & check box →) ☒ Felony ☐ Misdemeanor

18 USC 2113(a)

- Defendant - Adult  
☐ Defendant - Juvenile  
☐ Appellant  
☐ Probation Violator  
☐ Parole Violator  
☐ Habeas Petitioner  
☐ 2255 Petitioner  
☐ Material Witness  
☐ Other (Specify) \_\_\_\_\_

08cr549

## ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

## EMPLOYMENT

Are you now employed? ☐ Yes ☐ No ☒ Am Self Employed

Name and address of employer: CAR MECHANIC

IF YES, how much do you  
earn per month? \$ 400IF NO, give month and year of last employment  
How much did you earn per month? \$If married is your Spouse employed? ☐ Yes ☒ NoIF YES, how much does your  
Spouse earn per month? \$If a minor under age 21, what is your Parents or  
Guardian's approximate monthly income? \$

## OTHER INCOME

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ NoIF YES, GIVE THE AMOUNT  
RECEIVED & IDENTIFY \$  
THE SOURCES

RECEIVED

SOURCES

## CASH

Have you any cash on hand or money in savings or checking account ☐ Yes ☒ No. IF YES, state total amount \$

## PROPERTY

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☐ Yes ☒ NoIF YES, GIVE THE VALUE AND \$  
DESCRIBE IT

VALUE

DESCRIPTION

## DEPENDENTS

MARITAL STATUS

☒ SINGLE☐ MARRIED☐ WIDOWED☐ SEPARATED OR  
DIVORCEDTotal  
No. of  
Dependents

10

List

OBLIGATIONS  
& DEBTSDEBTS &  
MONTHLY  
BILLS(LIST ALL CREDITORS,  
INCLUDING BANKS,  
LOAN COMPANIES,  
CHARGE ACCOUNTS,  
ETC.)APARTMENT  
OR HOME:

Creditors

5752 S. SANGATON, 1H-60

\$	125
\$	
\$	
\$	
\$	

SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED)

x Israel Collins

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 7-11-08